

## Sunday Services In The Churches

St. John's Episcopal church, Park and Fairfield avenues, Rev. Stephen P. Sherman, Jr., rector; Rev. Charles Walters, Sunday school, 10:30 a. m., celebration of the Holy Communion; 10:30 a. m., morning prayer, ante-communion and sermon. The rector will preach, 12 noon, Sunday school, 1:30 p. m., Bible study. The Rev. Mr. Pindley, the new superintendent, will make the address of welcome. New scholars will receive a cordial welcome and will be assigned to their classes.

St. George's church, Colorado and Maplewood avenues, Rev. H. E. Kelly, rector, Sunday, 8 a. m., Holy Communion; 10:30 a. m., Matins, Litany and sermon; 7:30 p. m., evening service and sermon; Tuesday, St. Matthew's Day, 9:30 a. m., Holy Communion; Thursday, 9:30 a. m., Holy Communion, Rev. F. Root, priest-in-charge, will keep office hours at the rectory daily from 7:30 to 8:30 p. m.

Trinity church, corner Fairfield avenue and Broad street, Sunday services, Sept. 19, 1915, 8 a. m., Holy Communion; 10:30 a. m., Matins; 10:30 a. m., choral Eucharist and sermon by the rector, Rev. C. W. Areson; 7:30 p. m., choral evensong.

Church of the Nativity, Sylvan avenue, North Bridgeport, Sunday services, Sept. 19, 1915, 8 a. m., Holy Communion and sermon by the rector, Rev. C. W. Areson.

St. Paul's Episcopal church, Kosciuszko street, near Barnum, Sunday services, Sept. 19, 1915, 8 a. m., Holy Communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon, Sunday school at 12:15.

St. Luke's church, Stratford avenue and Sixth street, Rev. William H. Jepson, rector, 8 a. m., Holy Communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon, Sunday school at 12:15.

First Congregational church, corner Bank and Broad streets, Rev. H. M. Gallaudet, pastor, Sunday, 10:30 a. m., "Church and School," Sunday school at noon. Midweek meeting, Wednesday, 7:45 p. m., "Plans for the Sunday School."

South Congregational church, corner Gilbert and Broad streets, Rev. Richard L. Swain, Ph. D., minister, Morning worship at 10:30 a. m. with sermon by the minister on "The Kingdom of Heaven," Sunday school at 12 o'clock, Junior Endeavor, 5 p. m., Y. F. S. C. E. at 6:15 with the subject, "World Peace, and How Foreign Missions Will Promote Them." As this is the only evening service, both young and old are cordially welcome and are asked to co-operate to get the most out of the topic. Week meeting on Wednesday at 7:45 p. m. Subject, "The Parable of the Talents." Everyone is welcome at all these services.

The Oliver Congregational church, Main street at North avenue, Rev. George Oliver Tamblin, minister, The Sabbath school is held at 9:45 a. m., Sunday morning, Howard E. Spear, Supt. The pastor will preach at 10:45 a. m. Subject, "The Third Temptation of Jesus." The midweek service is held Wednesday evening at 7:45 and the subject is, "Why We Have Four Gospels and the Message of Each." Discussion and questions invited. The public is very cordially invited to all services of the church.

West End Congregational church, Colorado avenue, between Fairfield and State street, Rev. E. A. Thompson, minister, Church services at 10:30 a. m. and 7:30 p. m., Sabbath school at 12 a. m., G. L. Hubbell, Supt.; T. P. S. C. E., 8:30 p. m., S. T. Cole, Pres.; leader, Rev. E. A. Thompson, Subject, "World Peace, and How Foreign Missions Will Promote Them." Prayer meeting, Wednesday, 7:45 p. m. Subject, "The Shepherd and His Flock." Sermon subjects: "Morning," "That Dreamer," Evening, "The Cure For Embarrassment." Men's meetings will be served after the C. E. meeting.

Bethany Congregational, the little church beside the road, Rev. Norton Light, pastor, Morning worship at 10:45. Subject, "Spending Our Money and Spending Our Lives." Sunday school at 12 m. Evening worship at 7:30 p. m., "Hidden Perils."

First Presbyterian church, State street, corner of Myrtle avenue, Rev. John MacLaren, pastor, Sunday services, 10:30 a. m., 7:30 p. m., Sunday school, 12:05. Subject in the morning, "Indifference, the Curse of the Church." In the evening, "The Place of Religion in Our Educational System."

The People's Presbyterian church, Laurore and Park avenues, Rev. H. A. Davenport, minister, Men's meeting, 10 a. m. Divine worship, with Sacrament and welcome of members, 10:30. Sabbath school, 12-1 p. m. C. E. meeting, 6:30. Early evening service, 7:30. Theme, "God Owns His Lamb." Midweek service Wednesday evening, 7:45.

The First Methodist Episcopal church, Fairfield avenue and Broad street, The pastor, George M. Brown, will speak morning and evening. Public worship at 10:30, with sermon on the topic, "The Forward March." The Sunday school will meet at 12 o'clock. Dr. R. H. W. Strang, Supt. The Men's Assembly will meet at the same hour. Dr. E. Plumb, president, The Epworth League service at 6:30 will be conducted by Miss Edith Higgins. There will be a popular song service at 7:30, the people choosing the songs. The sermon subject, will be: "The Religion That Takes."

Washington Park Methodist Episcopal church, Barnum and Noble avenues, Rev. Everett A. Burnes, minister, 9:30 a. m., class meeting; 10:30 a. m., morning worship and sermon by the minister; 12:10, Sunday school, Brotherhood and Busy Men's Bible class; 6:30, early evening service, Mrs. John J. Blass, leader; 7:30, popular evening service with special music by a double quartet and the first sermon in the series "From Farm to Valley."

Trinity Methodist Episcopal church, North avenue and Rome street, Rev. Edward L. G. Foster, minister, Morning worship, 10:30. Subject, "The

Right Choice." This will be a sermon to youth, Sunday school at noon, B. L. Lattin, Supt.; Mrs. W. S. Freeman, primary Supt. Subject of Sunday school lesson, "Defeat Through Drunkenness." This is a temperance study and the pastor will speak to the school on this subject at the Sunday school hour. All are invited to remain. Epworth League at 6:30. Supt. S. R. Gordon of the Charities Department will speak. This will be the first in a series of five or six addresses to be given by Mr. Gordon. Subject, "The Wayward Boy." Evening preaching service, 7:30. Sermon by the pastor, Subject, "What Does the Lord Require of Me?" It is desired that all of the services will be well attended. Special meeting of the official board Thursday evening. All official members should attend.

Black Rock Baptist chapel, Brewster street, near Fairfield avenue, W. B. Oakley in charge, Sunday school at 3 o'clock. Evening service at 7:30. Wednesday at 7:45, meeting for prayer and conference.

First Baptist church, West and Washington avenues, Rev. John Richardson, minister, Services at 10:30 and 7:30. Sunday school at 12. The pastor's class for men, C. E. society, 6:30. Morning subject, "Gehazi—the Man of the Spoiled Talent." Evening subject, "The Power of Success." Strangers, and especially new comers to our city, invited to all services. You are asked to make yourself known if without a church home.

German Reformed church, Congress street, near Main street, the Rev. H. G. Wiener, pastor, Morning worship, 10:30. Sunday school, 9:30 a. m. No evening service.

First German Lutheran church, Grand and Catherine streets, Sunday school, 9:15. German service, 10:30. English service, 7:30 p. m. H. W. Meyer, pastor.

Scandinavian Mission, 84 Fifth street, Regular meetings every Sunday at 4 o'clock p. m. and 7 o'clock evening. Sunday school, 2:30. Thursday night prayer meeting, 8 o'clock.

The Bridgeport Christian Union, Inc., the interdenominational work of the churches of the city in rescue and relief, 24 Bank street, Rev. C. W. Simpson, Supt. Services every evening at 8 o'clock except Wednesday and Sunday at 9; also Sunday afternoon at 3 o'clock. Tomorrow afternoon Rev. H. D. Gallaudet, pastor of the First Congregational church, will speak.

Services will be held at the Salvation Army hall, No. 30 Elm street, tonight at 8 o'clock and tomorrow, Sunday, at 8 and 8 p. m. Sunday school at 1:30 p. m. The subject for the Sunday afternoon meeting will be "A Half-Baked Cake," and for Sunday night, "The Man Who Ate a Roll." Special singing and music. Adjutant and Mrs. Winterbottom and Lieutenant Hood, officers in charge. Everyone invited to each of these meetings.

First church of Christ, Scientist, 371 Lafayette street, Services at 11 a. m. Subject, "Matter." Sunday school at 12:15. Wednesday evening testimonial meeting at 8. The reading room is open every day except Sunday from 10 to 1 and from 2 to 5 and also on Thursday evening. All are welcome.

### ROMAN CATHOLIC

St. Augustine's, Washington avenue, corner of Pequot street, Masses: 6, 7, 8:30, 9:30 and 10:30 a. m.

St. Mary's, Pembroke street, corner of Steuben street, Rev. John J. Murphy, pastor, Low masses: 7:30 and 8:30. Children's mass, 9:30. Last mass, 10:30.

Sacred Heart, 718 Myrtle avenue, Rev. Richard Moore, LL.D., pastor, Low masses, 7, 8:30. Children's mass, 9:30. Last mass, 10:30.

St. Joseph's, (German), 43 Madison avenue, Rev. Hubert Dahme, pastor, Low mass, 8:30. Last mass, 10:30.

St. Charles, 1255 East Main street, Rev. Patrick McGivney, pastor, Low masses, 7 and 8. Children's mass, 9:15. Last mass, 10:30. Holy hour and benediction every Sunday evening at 7.

St. Peter's, 521 Howard avenue, Rev. Thomas Kelly, pastor, Low mass, 8:30. Last mass, 10:30.

Holy Rosary, 355 East Washington avenue, Rev. Angelo De Toro, pastor, Low masses, 6, 7:30. Children's mass, 9. Last mass, 10:30.

St. Patrick's, 351 North avenue, Rev. John Lynch, pastor, Low mass, 7. Children's mass, 9. Last mass, 10:30.

St. John's of Nepomuk Slovaks, 320 Brooks street, Rev. Andrew Komar, pastor, Low masses, 7 and 8. Children's mass, 9. Last mass, 10:30.

St. Anthony's (French), 56 Colorado avenue, Rev. Edward Plunkett, pastor, Low mass, 8. Last mass, 10:30.

St. Michael's (Polish), 310 Sterling street, Rev. Alphonse L. Figlewski, pastor, Low masses, 8 and 9. Last mass, 10:30.

St. Stephen's (Hungarian), Spruce, corner of Bostwick avenue, Rev. Stephen Chermitsky, pastor, Low mass, 9. Last mass, 10:30.

St. George's Lith. R. C. church, Park avenue, Sunday masses 8 and 10:30. Feasts and benediction 4 p. m. Week day mass 7:30. M. A. Fankovski, pastor.

### SPECIAL RALLY DAY PROGRAM

A special program has been arranged to be given at the Second Baptist church on Sunday, Sept. 19, at 12 o'clock. The program will contain violin solos by Mrs. Dorothy May Wall, cornet solos by Mr. Samuel Bond, vocal solo by Miss Elizabeth V. Williams, and a short address by the pastor of the church. This will be the Rally Day program for the Sunday School and it is expected that a large number will be present to enjoy this treat.

President Wilson maintained an open door at the White House for the first time in several weeks.

SPECIAL SALE OF FERNS JOHN RECK & SON.

### THE FIGHT FOR BETTER HOMES.

Movement Now Includes 188 Cities.

John Isidor, Field Secretary National Housing Association.

(Exclusive Service the Survey Press Bureau.) Years ago Jacob Rills startled the country by his revelations of how the other half lived in New York. Due to these revelations and to the work of public spirited citizens year after year, the other half lives better in New York today. New York did not like the revelations. It was inclined at first to call Jacob Rills a bad citizen. Later it changed the adjective to "best."

The rest of the country contented itself with exclaiming over New York's badness and thanking Providence that it was different. But it wasn't different, except superficially. It had reason to be grateful that it did not have New York's tall tenements, solid rows of them mile after mile. But under different forms it had most of the things that made New York's tenements so bad. Philadelphia with its rows of little houses, Boston with its crowded North End, Chicago with its stockyard and west side districts only needed a Rills to point out the defects at them. They did not have Rills, but they did have public spirited citizens who began to understand and grapple with these conditions.

#### In Small Towns.

Then came the turn of the small cities and villages are producing citizens who dare to look at their home conditions and say what they think.

Five years ago there were scarcely half a dozen American cities which realized they had a housing problem. Today there are 188 cities and towns which have awakened to the fact. Slums have been discovered wherever there has been an investigation. They are like weeds which grow wherever the farmers are shiftless. And no farmers ever were more shiftless than our city builders, who seemed to think that city building was a case of everybody's business and consequently nobody's business. But that time is past in every section of the country—except the Rocky Mountain states.

Bad housing has been recognized under all its disguises. In New England the wooden three decker—the weed peculiar to that locality—is being fought. When the great Chelsea fire, the writer met an aggrieved builder of three deckers. "This talk about fire hazard is all rot," he declared. "My family live on the third floor of a three decker and we are not afraid of fire." "Why did you choose the third floor?" I asked. "Because the light and air are good up there," he replied. And not until he had said it did he realize what he admitted. New England is beginning to realize that though the fire hazard is real and that though fires, like those of Chelsea and Salem are spectacular, the constant, unrecorded losses to health, efficiency, morals, which come through crowding tenements together in dark, airless rooms are much greater in total. So twenty-three towns and one city have already forbidden the erection of more three deckers.

The Transplanted English Slum. In the middle Atlantic states bad housing takes the form of the English slum, closely packed, little houses which fill nearly every foot of space within the blocks. Back yards are filled with double rows of tiny dwellings which can be reached only by means of narrowways under the street houses. There is no room in these little dwellings for proper sanitary appliances, so an outdoor toilet at the end of the passageway serves all families and one outdoor hydrant supplies their water. In some of these slums and most crowded sections of these cities there are large areas without sewers.

In the middle west and the south where land overcrowding has not yet developed to any such degree as it has in the northern and eastern cities there is bad housing under another disguise. The American wilderness was conquered by the rifle, the axe, the frying pan and the one room cabin. The first two have gone out of general use, but the last two remain with us. The frying pan still works its will on digestions not fortified by a hardy life in the open. The one room cabin still persists in the degenerate form of the board shanty in nearly all the states west of the Alleghenies—though even the Atlantic seaboard, which has not known the pioneer since the United States became a nation, has some of these reminders of him.

From Log Cabins to Flimsy Shanties. In these shanties, flimsy boxes which lack everything that makes for decency and self-respect, live hundreds of thousands of Americans. Their children cannot escape the low standards of their environment. We have been told of the forlorn lives of the southern mountaineers who live in log cabins. In the southern cities and towns, and in those of Indiana, Ohio and Illinois, the even more forlorn lives of the board shanty and three room board shanties. Poorly protected against the weather—for heat and cold have small respect for thin boards, they are crowded together on narrow, filthy streets, in alleys and courts, instead of being scattered through the clean forests. Instead of pure spring water their supply comes from wells constantly liable to contamination.

The southwest and the Pacific Coasts are not free from bad housing. The corrals of Texas, the house courts of southern California have already become well entrenched. And even the tenement or board dwelling has appeared. But it is in northern California and further north that the tenement menace is the worst.

San Francisco rose from its ashes a city of wooden tenement house. Its enthusiasts boast of it as the new Athens under the blue skies of a modern Greece. Its builders house people in dwellings from which no wind of the sky may be seen. But in California there is a state commission on immigration and housing which is preparing for the expected immigrant tide by setting better standards for the dwellings. In Los Angeles, and in some of the Texas cities, boards of health are demanding in the interest of the community that housing standards be raised. In some of the southern cities there is progress. In the north laws have been enacted, companies organized to build good, inexpensive dwellings. But all along the way there are practical problems. The experience of one city is needed to help another. A special opportunity for this interchange has been provided, for the National Housing As-

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## The Churches of Bridgeport

wish to extend a most cordial welcome to the

## Strangers in the City

Tomorrow will be a good time to attend divine worship and find a new Church home. The Churches and Sunday Schools desire to be of utmost assistance to new comers who are to make this city their future home.

### BRIDGEPORT PASTORS' ASSOCIATION

sociation has called a conference to be held in Minneapolis, October 6-8, for those who are working to raise the standard for American homes.

## DETECTIVES SEEK ROFRANO, WANTED FOR MURDER, HERE

Michael A. Rofrano, former deputy street cleaning commissioner of New York city, under indictment as the alleged procurer of the murder of Michael Garmari, of that city, was hunted in this city yesterday by detectives from New York.

Though word of the murder and possible flight of Rofrano to this city had previously reached the local department, and sharp watch had been kept for him here, detectives from New York yesterday insisted upon visiting Walnut Beach where they believed the fugitive to be in hiding. He was not found and it is now thought unlikely that he will reappear in these haunts where he is well known. That he may have reached this city by motorboat from Bayport, L. I. is considered possible by New York detectives. That he was at Walnut Beach is thought next to impossible for the place has been closely watched since the murder.

### HAD THAT VACATION YET?

Hundreds let The Farmer go with them as a companion. You can do the same. Mailed to any address in the United States, postage prepaid, for \$2 cents a week. Phone order to 1208.

### STOCK MARKET

New York, Sept. 18.—Opening—War shares and motor stocks which came within that class were again the feature of interest today. General Motors gained an initial advance of five points to 285 Studebaker made a new high quotation on its rise of 1 1/4 to 120 3/4 and Great Northern Ore which had yesterday's market, gained 1 1/8 to 47 1/8 its high price in some years. Colorado Fuel, Crucible Steel and American Steel Foundries and others of that group rose from fractions to a point. United States Steel moved with narrow limits on small dealings and railways showed no appreciable change. General Motors and Great Northern Ore made further advances in the first half hour.

Close—Stocks of leading railways figured importantly in today's short but active session of the stock exchange. After lagging behind at the opening, advances ranging from 1 to 3 points infused greater confidence into the speculative position. War issues continued to occupy first place, however, though here and there indications of further realizing were plainly seen. Automobile issues attracted attention by reason of their continued advances. General Motors advancing a total of 10 at 290 and Studebaker advancing 6 1/4, making a new record of 125 1/4. This was further aided in the final dealings, which carried some of the specialties and railways to best prices of the day. The closing was strong. Bonds were steady.

### GRAND OFFICERS COMING TO FORESTERS' OUTING

All the grand officers of the Foresters of America in this state have accepted the invitation of the local courts to be present at their first annual sheep roast and outing to be held tomorrow at the West End baseball park.

The festivities will commence at 10 o'clock with a beef steak roast. The sheep roast itself will be held in the afternoon. The baseball games between the various courts promise to be very exciting as the feeling is intense that the Foresters of the city and their friends are welcome and tickets for the affair can be secured at the grounds until 11 o'clock.

SPECIAL SALE OF FERNS JOHN RECK & SON.

### Fire On Sant' Anna Laid to Explosives

London, Sept. 18.—Lloyd's agent at St. Michaels, Azores, telegraphed today that the captain of the Fabre Line steamer Sant' Anna attributes the fire on his vessel to the work of propagandists of an enemy country.

### HOLD MAN WANTED IN MASS.

In city court today the case of Harry J. Robinson of 210 Sixth street, wanted at Peabody, Mass., on the charge of non-support, a continuance was granted by Judge Bartlett. The case will be tried Monday morning.

### FRANKLIN B. BEERS DEAD.

Rome, N. Y., Sept. 18.—Franklin B. Beers, aged 74, secretary-treasurer of the Rome Sentinel Company, died today. He had lived in Rome since he was six years old. For nearly 52 years he had been one of the proprietors of the Sentinel.

### AUTO'S "KICK" FRACTURES ARM

Eddie O'Hara, of 36 North Washington avenue, while cranking an automobile yesterday afternoon, suffered a fracture of the left wrist. Splints were applied at the Emergency hospital by Dr. J. P. Deery and an X-ray examination of the wrist will be taken this afternoon to determine the extent of the fracture.

### SPECIAL SALE OF FERNS JOHN RECK & SON.

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### DISTRICT OF FAIRFIELD, ss., COURT OF PROBATE.

Estate of Cordelia A. Perry, late of Fairfield in said district, deceased. Said court has limited and allowed six months from the date hereof for creditors of said Estate to exhibit their claims to the executor. Those who neglect to present their accounts, properly attested, within said time, will be debared a recovery. All persons indebted to said estate are requested to make immediate payment to

WILBUR J. SOUTHEY,  
Executor.  
I 17 s'd

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## Comforts in The Home

Every housewife is personally interested in securing every possible comfort in the home and one of the surest ways to reach this goal is by the use of

## ELECTRICITY

Starting Monday morning for instance the breakfast is prepared almost entirely by electricity. The toaster makes the toast and the percolator the coffee, while the hot plate will make the beautifully browned cakes that one likes so well.

The same can be said for luncheon and the Tea Samovar for afternoon tea, all of which can be prepared right on the dining room table and served hot for immediate use.

In the evening Electricity still keeps in touch with the whole family. The house brilliantly lighted with the soft white light, the nearest approach to daylight yet found, delivered through beautiful fixtures adapted to all conditions even to those magnificent little boudoir lamps which are so admired.

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### ==PAY NOTICE==

The American Graphophone Company will on Friday, Sept. 17th, beginning at 1:15 P. M., pay to those employees who have left its service, the final wages due Sept. 20th. I13d\*

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